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## BIB DATA SHEET

CONFIRMATION NO. 4982

| SERIAL NUMBER   | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT  | ATTORNEY DOCKET<br>NO.     |                         |                               |
|---|---|--|---|----------------------------|-------------------------|-------------------------------|
| 10/582,341  | 06/09/2006  | 385  | 2874  | 28951.1176                 |                         |                               |
| <b>RULE</b>   |   |  |   |                            |                         |                               |
| <b>APPLICANTS</b><br>Tomoya Sugita, Osaka, JAPAN;<br>Kiminori Mizuuchi, Osaka, JAPAN;<br>Ken'ichi Kasazumi, Osaka, JAPAN;<br>Akihiro Morikawa, Osaka, JAPAN;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP04/18361 12/09/2004<br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2003-411442 12/10/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>01/03/2007 |   |  |   |                            |                         |                               |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No  | 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                | <input type="checkbox"/> Met after Allowance | <b>STATE OR<br/>COUNTRY</b>   | <b>SHEETS<br/>DRAWINGS</b> | <b>TOTAL<br/>CLAIMS</b> | <b>INDEPENDENT<br/>CLAIMS</b> |
| Verified and /JOHN M<br>BEDTELYON/<br>Acknowledged Examiner's Signature   |   | Initials                                     | JAPAN   | 7                          | 14                      | 3                             |
| <b>ADDRESS</b>  |   |  |   |                            |                         |                               |
| STEPTOE & JOHNSON LLP<br>1330 CONNECTICUT AVE., NW<br>WASHINGTON, DC 20036<br>UNITED STATES   |   |  |   |                            |                         |                               |
| <b>TITLE</b>  |   |  |   |                            |                         |                               |
| Optical element, laser light source, and two-dimensional image forming apparatus  |   |  |   |                            |                         |                               |
| <b>FILING FEE<br/>RECEIVED</b>  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                            |                         |                               |
| 900   |   |  |   |                            |                         |                               |